

# CITY OF ONEONTA

202 3rd AVENUE EAST • ONEONTA, ALABAMA 35121

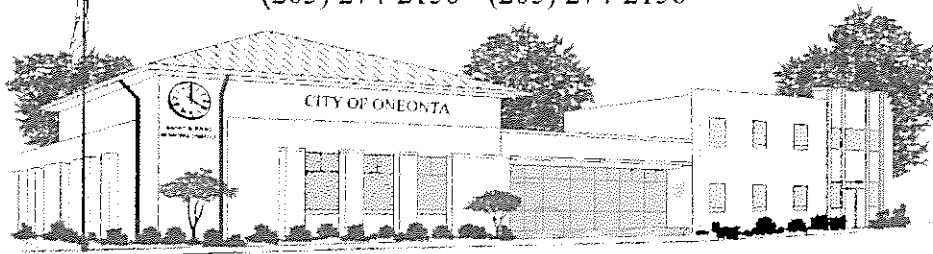
(205) 274-2150 • (205) 274-2156

ROSS L. NORRIS  
Mayor

ED LOWE  
City Manager

BRANDON HORTON  
Public Safety Director

TAMMIE NOLAND  
City Clerk



COUNCIL

HAL BLACKWOOD  
NATHANIEL BUTLER  
RICHARD PHILLIPS  
DANNY ROBINSON  
TONYA H. ROGERS

## AGENDA MAY 23, 2017

**\*\*PUBLIC HEARING AT 5:00 P.M. FOR THE PURPOSE OF DISCUSSING AMBULANCE PERMIT APPLICATIONS\*\***

**\*\*PUBLIC HEARING AT 5:15 P.M. FOR THE PURPOSE OF DISCUSSING TAX ABATEMENT FOR SWAMP TAILS\*\***

1. INVOCATION
2. APPROVE MINUTES OF MAY 9, 2017 COUNCIL MEETING
3. CONSIDER APPROVING AMBULANCE PERMIT APPLICATION
4. CONSIDER APPROVING RESOLUTION NUMBER 2017-05-23ST, TAX ABATEMENT FOR SWAMP TAILS
5. CONSIDER APPROVING RESOLUTION NUMBER 2017-05-23SP, 10-33 POLICE SURPLUS INVENTORY
6. CONSIDER HIRING TWO TEMPORARY, PART-TIME SUMMER LIBRARY EMPLOYEES
7. CONSIDER ACCEPTING THE RESIGNATION OF ADAM MILLS PARK AND RECREATION MAINTENANCE EMPLOYEE
8. CONSIDER ADVERTISING FOR FULL-TIME PARK AND RECREATION MAINTENANCE EMPLOYEE
9. CONSIDER ESTABLISHING HISTORICAL PRESERVATION BOARD WITH ORDINANCE AND BY-LAWS
10. CONSIDER SETTING PUBLIC HEARING ON TUESDAY, JUNE 13<sup>TH</sup> AT 5:15 P.M. FOR THE PURPOSE OF REVIEWING POUNDER'S SEAFOOD LIQUOR LICENSE APPLICATION
11. CONSIDER SETTING A PUBLIC HEARING ON TUESDAY, JUNE 13<sup>TH</sup> AT 5:20 P.M. FOR THE PURPOSE OF AMENDING THE ALCOHOL ORDINANCE TO CHANGE FEES AND LANGUAGE ON LOUNGE DEFINITION
12. CHAMBER OF COMMERCE
13. BEAUTIFICATION BOARD
14. ONEONTA BUSINESS ASSOCIATION
15. ED LOWE'S REPORT